For the most Honorable

STATES

Sitting at

WHITE-HALL.

The words of Amos, &c. And the Lord shall roar from Zion, and utter his voyce from Jerusalem; and the dwelling places of the Shepherds shall perish, and Carmel shall wither: Thus saith the Lord, for three transgressions and for four, &c. And will cut off the inhabitants of B. and the Scepter shall perish out of Beth. Thus saith the Lord, for three transgressions and for four, &c. Together with Divisions character, *viz. By the same token, saith the Lord of Sabbath;* When Bishops Lands sold, Rhetoricks flowers out of request, *Great Britains* Union dissolv'd, or cut assunder, puts down their Kings, he Beheaded, Four and twentieth from the Conquest, aged Seven times seven, in the Seventeenth Century. *Thus saith the Lord, In that day I will raise up the Tabernacle of David that is faln down, &c. and will build it again, as in days of old.* Amos cap. 8.

London, Printed in the Year 1649.

For the Right Honorable, The

Councel of State.

From the Lady *Eleanor*, *Octo.* 1649.

AS known to all, the true way or touch-ſtone, other none to try them by, but that *Salt the life of all things*, *All things whereby were inſtituted*, without which (*his word the Way and the Truth*; where Legions of diviſion the like unknown, a like poſsible to expect *peace one with another*, as to thrid Needles with a Cable, or in a day build *Pauls*.

And ſo behold, all like as when *ſtung by fiery Serpents*, *were healed by another in that likenes*; alſo of thoſe Legions entred into *that wilde man*, as enſues, a taſte or tryal of them ten-

dred

dred to theſe reſtleſs days, wherein *every man in his proper language, hears the wonderful word of God*, as in a chryſtal mirror preſenting the viſage of the preſent, extracted from that diſtracted *MANS* recovery, ſent hither to Preach (askt *What his name was?*) declaring *What God had done for him* (no infant or babe) directed to the Gentiles, a light for the laſt days, as though askt *Great Britain*, and *Germany*, their Names ſhould anſwer *Gergeſens*, they both a compound of it; from *Gadarens* as alſo derived *Gallia* or *France* (lying over againſt *England*) as that Region over againſt *Galilee*; ſo *Whether thence comes any good thing*, like that ſaying of old: Alſo former Marriages (what ſucceſſes have had) who wots not,

shall come to the matter (*Mat.*8.c.) of our Saviors pilgrimages or weary progresses.

And when he was come to the other side of the Countrey of the Gergesens, there met him two possest with Devils, which came out of the Graves, very fierce, so that no man might pass by that way. And the devils besought him, &c. *and he said,* Go; whereof in a paraphrasing way thus proceeding, verily their pass for *Gravesend* those twain *Rup.* and *Maurice,* returned to *Grave Maurice*, Cousen Germain with the *Boors,* issue of the late *Palsgrave* of the *Rhyne,* that German Prince turned out of his Countrey, making in the *Low Countries* his abode, whose Offspring those furies or fiends broken loose here, sent home again: To

 this

this day which Family are constantly visited with a Spirit before the death of them, a thing known to all; and thus as though a Babe new born should speak the hardest Names.

Mark 5. on this wise going on with it, of the aforesaid *unclean spirits* baptized in the lake, &c. certainly emblem of the *Gentiles* being return'd to wallow *in the mire*, as waters of troublesom times giving warning; where thus, *And when he was come out of the ship, there met him incontinently out of the Graves a* MAN *that had an unclean spirit, who had his abiding among st the Graves, bound with fetters and chains, &c. neither could by any man be tamed*, his Ghost (as it were) that Bear *Canterbury*, brought so often to the stake or Bar on his knees; where

beside

beſide his Habitation, where thoſe Monuments in Cathedrals, whoſe Houſe at *Lambeth* with its ſcituation not onely pointed to, but of its denomination borrow'd from the houſe of *Bethlam*, otherwiſe called *Bedlam*: As his Name withal whence derived from the Grave-maker or Sextons Office, their digging or opening vaults, not unlike to be one of his Godfathers; ſo much of his raving fit, that bad our Savior *avoid*: foreſhewing had thoſe times been in his, had given him that oath of forſwearing himſelf, or his own accuſer to be, as forced no few in that undue kinde, his own Obligation ſo well obſerving, queſtioned not his ſpirit of continency, any more then whether the name *Puritans* a perſecutor of, or given

given *Judas* pass, gone to his own place, *Canterbury* the last of his name on a Friday executed, the day on which our Lord was buried for his long service, that in a field *Gules* gives the Halter or rope, from henceforth a chain left to hang their Keys in. And so much for him and them both answering, *For we are many fryers*, whose twelve Godfathers withal besought, (as it were) *Him not to torment he adjures them*; which concerns more then any Lord Majors Oath, or his Show on the water.

So each in his order, where follows *Great Britains* last King, or *Englands* late Tyrant, into whom many Devils were entred from several parts; but one above the rest (no short time) vext with most, whereof

Luke

Luke 8. thus, *And when he* WE[illegible]
to land, there met him a certain MA[illegible]
out of the City, which had a Devil a
long time, and he ware no clothes, nei-
ther abode in house, but in the Graves,
and he commanded the foul spirit to come
out of the man, for oft-times it caught
him, &c. therefore he was bound in fet-
ters, as the cause of his binding shews
so from those words, that *it came out*
of the man, as much to say, a woman,
his *Vasthi* put away or departed, be-
reft of the Breeches, &c. in recom-
pence Crown'd by her Servant *Ger-*
man. And so much for this misled
Man, went away from his House o
Parliament and *Hampton-Court*, turn-
ed out of City-houses and Country
both, took up his restless Lodging a
mong the slain in the field, after war